

ANNUAL MEETING/ DINNER

Feb. 6, 2016

Outgoing club sheriff AT McGee 'Don Cleave', called the meeting to order after a tasty dinner. The head count for the meeting was 20 members.

AT McGee brought to our attention the mailed and E-mailed notice for the date and time of this assembly. Noted as required by our club by-laws.

Next, Granny Gunsmoke 'Bonnie Trudell' read the minutes from the 2014 Annual Meeting. A motion was made and seconded to accept the report. The vote was yes.

Banker Rosie 'Linda Cleave' gave everyone a detailed account of the club finances. Another motion was made to accept her report. The vote was yes.

We had a report from Captain Copps 'Rick Miller' who is this year's Annual Match Director. Captain Copps informed our group how the A.M. wheels were starting to turn. The theme for the A.M is TOMBSTONE. He also asked for more volunteers to help put on the match. This is a big undertaking that works smoothly with lots of helpers.

AT McGee had some misc. business to talk about.

First he reminded everyone that the club had a THANK YOU BOARD hanging in the club house. It's been kind of neglected for a few years. This last year we had a group of club members to say Thank You to for being in the club doing what they do best. Hack 'Burt Demoskoff', Willis Easterbrook 'Nebraska Kid'

Ranger Six ' Gary Farris', Alan Gayda 'Crazy Knife Al', Bill Goff 'William Bowie', Idaho Muleskinner 'Larry Micheau', Captain Copps 'Rick Miller', Del Monte 'Dale Odekirk', Swanee Rivers 'Ron Swansen, Wiley Bob 'Bob Wiley', and Jack Williams 'Shehan'. All of these Cowboys go out of their way to keep our club the North East Washington Regulators a great place to have fun and shoot.

AT McGee proceeded to present the yearly awards for different in club competitions that go on thru out the year.

The Top Gun Award goes to Crazy Knife Al. This award is based on how many monthly shoots you attend and your scores.

A new award is the Clean Sweep Award. William Bowie is our first time winner for this award. The Clean Sweep Award is based on how many monthly matches you shot clean. That means no misses!

Most Improved Shooter Award is another new contest. This calculated on your average shooting scores from one year to the next. Cracker Jack's Kid beat his Mom out of this award. Good going Josh!

And the last new award was the Spirit of the Game Award.

Granny Gunsmoke was picked for this award. Thanks from GG!

All of these awards are traveling trophies. Which means maybe you will win one of them next year.

At the end of the Awards presentation AT McGee handed over the Sheriff's job to our new club president, Hack 'Burt Demoskoff'. Hack gave a short acceptance speech and introduced our old and newly elected officers and board of directors. Burt Demoskoff, Sheriff/president, Alan Gayda, deputy sheriff, Bonnie Trudell, scribe, Linda Cleave, banker.

Our new directors are Rebi Ford, Dale Odekirk, Gary Farris, and land owner, Bob Trudell, outgoing Sheriff, Don Cleave, and Territorial Governor, Bill Goff.

The meeting was adjourned and the games were played. Thanks!

N.E.W. REGULATORS MONTHLY MEETING.

The weather for Feb. 6th and 7th was fair, with little wind and no rain or snow. We had 11 shooters Saturday, shooting 6 scenarios and 9 shooters on Sunday, shooting 4 scenarios. Sunday was a short shoot to get on with the meeting and out of here for the SUPER BOWL SUNDAY!

Our volunteers for scenarios for next month's shoot are Idaho Muleskinner for Sunday and AT McGee for Saturday. Thanks guys!

The agenda for this monthly meeting was the Annual Match business. You all will hear a lot about the AM because it's most important until after the May 27,28,29 event. We need to keep everyone going in the right direction otherwise the stampede will be messy!

We observed the need to have more blowaways for the different bays during the AM for shade and/or rain. A motion was passed to allocate up to \$300.00 per blow away and to buy two. Crazy Knife Al will do the purchasing. Other thoughts were of what needs to be done to range before May 27, 28, and 29, such as painting, making new eye candy, & etc. If you see anything that should be repaired, painted or moved, say something at the next meeting. We need your help!

So our next shooting weekend is March 5th and 6th. Starting time is 10:00 AM. Come a little early to sign in. Hot coffee, coco, and most likely a donut or two! And if you have not paid your 2016 membership dues yet, please do. \$40.00 1st shooter, \$30.00 2nd person, and Juniors \$10.00.

SCORES AS FOLLOWS:

SATURDAY:

1. CAPTAIN COPPS	SS	195.66
2. CRAZY KNIFE AL	SS	255.46
3. GRANNY	LSS	265.83
4. AT MCGEE	ES	276.62
5. MARSHALL DJ	GF	288.25
6. DEL MONTE	S	289.95
7. SILVER CREEK SAM	SS	309.04
8. DB SLIM	SS	366.21
9. BABYFACE	W	413.17
10. CROSSFIRE SCT.	SS	incomplete
11. DIAMOND BK DOT.	S	incomplete

SUNDAY:

1. CAPTAIN COPPS	SS	88.52
2. WILLIAM BOWIE	D.	109.75
3. DEL MONTE	S	113.83
4. CRAZY KNIFE AL	SS	118.19
5. AT MCGEE	ES	132.68
6. GRANNY	LSS `	145.56
7. SCOOTER	CB	183.34
8. BLACK CANYON R.	CBY	246.06
9. EXPRESS RIDER B.	W	275.86
CLEAN MATCH: WILLIAM BOWIE & GRANNY		

See you next month. Granny

NOTICE ATTACHED ENCLOSED FROM AT MCGEE.

INCLUSIONS FOR THE FEBRUARY 2016 NEWSLETTER

AMBUSH AT RICOCHET JUNCTION 2016 (MAY 27-29)

OFFER FOR CLUB MEMBERS ONLY WHO CANNOT ATTEND THE ANNUAL BUT WOULD LIKE TO PARTICIPATE AND HAVE YOUR SCORES INCLUDED

A. Consider participating with the MAIN MATCH SHOOT THRU POSSE on Sat. & Sun., May 21 & 22. Your score will be included in the Main Match final scoring.

* Shoot thru Fee: \$50.00

*To register contact Armstrong Rosie, NO LATER THAN MAY 5, at 509-684-2325.

CLUB MEMBER VOLUNTEERS NEEDED:

B. Volunteers are needed Sat. May 28 & Sun. May 29 to perform various range maintenance Duties and assist with various Annual production functions. LUNCH WILL BE PROVIDED.

* contact Bob Trudell at 509-684-4476

N.E.W. REGULATORS FACEBOOK PAGE

Our club's new Facebook Page is up and running and you can visit it at www.facebook.com/NortheastWashingtonregulators. Send information to be posted to infonewregulators@gmail.com or contact Rebi Ford at 509-684-2810